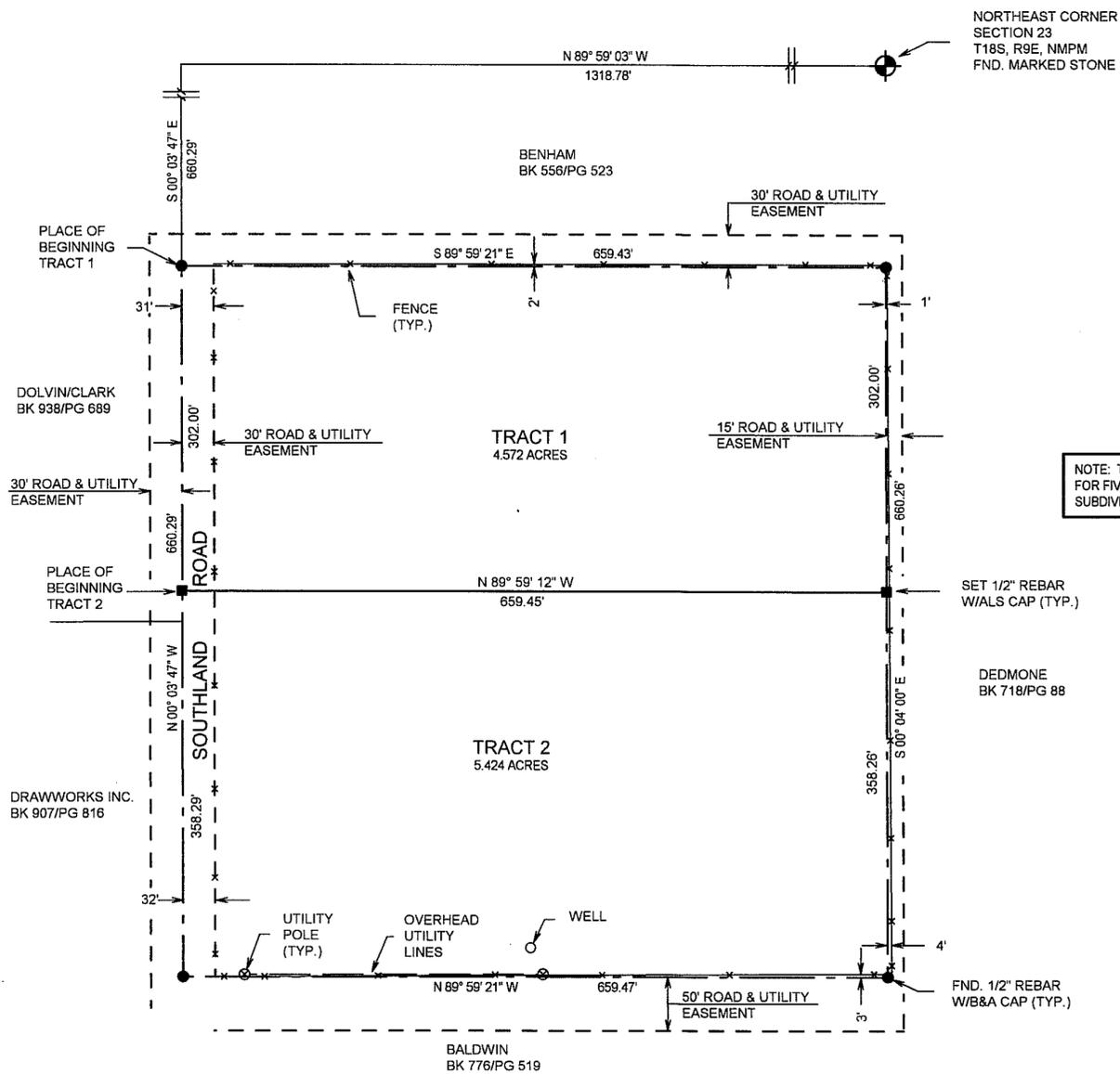


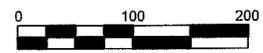
SECTION 23 T18S R9E

BOOK 67 PAGE 19

CLAIM OF EXEMPTION
5 YEAR HOLD
A SURVEY PLAT OF TWO TRACTS OF LAND IN
SECTION 23, T18S, R9E, NMPM
OTERO COUNTY, NEW MEXICO



NOTE: THESE TRACTS MAY NOT BE RESUBDIVIDED, FOR FIVE (5) YEARS, UNLESS THE APPROPRIATE SUBDIVISION PROCEDURE IS FOLLOWED.



DESCRIPTION - TRACT ONE

A TRACT OF LAND IN THE SW1/4 NE1/4 NE1/4 OF SECTION 23, T18S, R9E, NMPM, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

STARTING AT THE NORTHEAST CORNER OF SAID SECTION 23 AND GOING N89°59'03\"/>

SUBJECT TO ANY RIGHTS-OF-WAY OR OTHER EASEMENTS AS GRANTED OR RESERVED BY INSTRUMENTS OF RECORD OR AS NOW EXISTING ON SAID TRACT.

DESCRIPTION - TRACT TWO

A TRACT OF LAND IN THE SW1/4 NE1/4 NE1/4 OF SECTION 23, T18S, R9E, NMPM, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

STARTING AT THE NORTHEAST CORNER OF SAID SECTION 23 AND GOING N89°59'03\"/>

SUBJECT TO ANY RIGHTS-OF-WAY OR OTHER EASEMENTS AS GRANTED OR RESERVED BY INSTRUMENTS OF RECORD OR AS NOW EXISTING ON SAID TRACT.

CERTIFICATE

I, KLAD ZIMMERLE, A NEW MEXICO LICENSED PROFESSIONAL SURVEYOR, CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.



INDEXING INFORMATION FOR COUNTY CLERK

OWNER(S):
SECTION(S): 23 TOWNSHIP(S): 18 S RANGE(S): 9 E
SUBDIVISION:

FILING AND RECORDING

FILED FOR RECORD IN THE OTERO COUNTY CLERK'S OFFICE ON THE 30th DAY OF January, 2008, AT 2:48 A.M., BOOK 67 PAGE 19

RECEPTION # 2008-08866
COUNTY CLERK Robin Holmes
DEPUTY Denise Kelly

NOTE: BOOK AND PAGE NUMBERS REFERRED TO ARE OF THE RECORDS OF OTERO COUNTY, NEW MEXICO, OBTAINED FROM THE FILES OF THE OTERO COUNTY ASSESSOR'S OFFICE.

LESTER COE 08-EX-08

ALAMOTERO LAND SURVEYS, P.C. PROFESSIONAL LAND SURVEYORS
1101 NORTH FLORIDA AVENUE
ALAMOGORDO, NEW MEXICO
PHONE 505-437-7074 FAX 505-437-7075

DATE: 01/29/08 SCALE: 1" = 100'
DRAWN BY: LTR JOB NO.: 08089
CHECKED BY: KZ SHEET 2 OF 2

LTR/PLAT-08