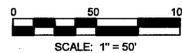
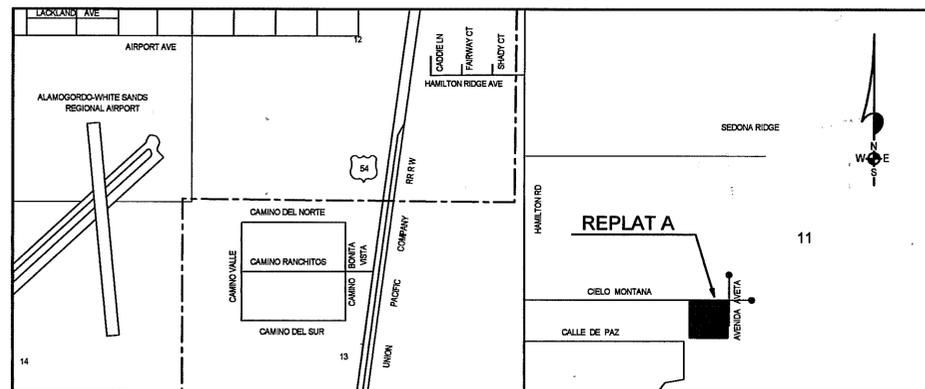
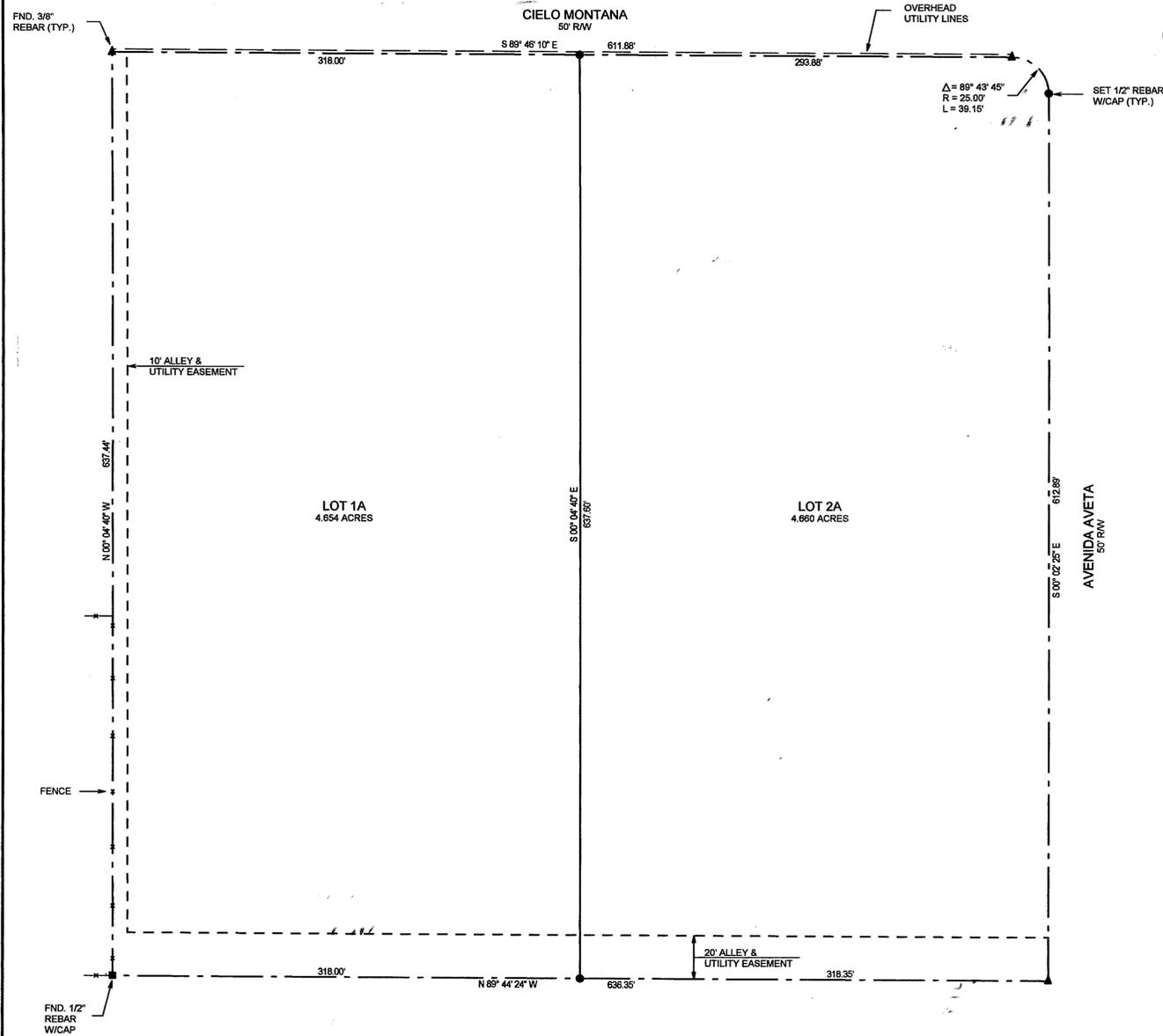


# REPLAT A CANYON ESTATES OTERO COUNTY, NEW MEXICO



NOTE:  
BOOK AND PAGE NUMBERS REFERRED TO  
ARE OF THE RECORDS OF OTERO COUNTY,  
NEW MEXICO, OBTAINED FROM THE FILES  
OF THE OTERO COUNTY ASSESSOR'S OFFICE.

**DEDICATION**

STATE OF NEW MEXICO )  
COUNTY OF OTERO )

KNOW ALL MEN BY THESE PRESENTS THAT GARY W. GEORGE IS THE OWNER AND PROPRIETOR OF LOT 16, CANYON ESTATES, OTERO COUNTY, NEW MEXICO.

SAID OWNER DOES HEREBY CAUSE SAID TRACT TO BE RESUBDIVIDED, AS SHOWN HEREIN, ON THIS PLAT AND DO HEREBY CAUSE A REDEDICATION OF ALL STREETS, ALLEYS AND EASEMENTS WITHIN AND ADJACENT TO THE DESCRIBED SUBDIVISION IN ALL RESPECTS, AS SHOWN HEREON.

IN WITNESS WHEREOF THE OWNER HAS SET HIS HAND AND SEAL ON THE 15th DAY OF October, 2004.

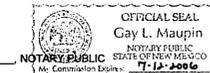
*Gary W. George*  
GARY W. GEORGE

ACKNOWLEDGEMENT  
STATE OF NEW MEXICO )  
COUNTY OF OTERO )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 15th DAY OF October, 2004 BY GARY W. GEORGE.

WITNESS MY HAND AND SEAL ON THIS DAY AND YEAR LAST WRITTEN ABOVE.

MY COMMISSION EXPIRES 7-12-2006



CLAIM OF EXEMPTION TO THE OTERO COUNTY SUBDIVISION ORDINANCE GRANTED ON THIS 18 DAY OF October, 2004.

*Dale Pallick*, OTERO COUNTY PLANNING COORDINATOR

ACCEPTANCE OF THE CITY OF ALAMOGORDO

THIS SUMMARY PLAT OF "REPLAT A, CANYON ESTATES", OTERO COUNTY, NEW MEXICO IS ON THIS 19 DAY OF November, 2004, SUBMITTED AND APPROVED.

*[Signature]*, CITY MANAGER

ATTEST, *[Signature]*, CITY CLERK

I, KLAUD ZIMMERLE, A NEW MEXICO LICENSED PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

*Klaud Zimmerle*  
NEW MEXICO REGISTRATION NO. 8334

STATE OF NEW MEXICO )  
COUNTY OF OTERO )

RECORDED IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO RECORDER OF OTERO COUNTY, NEW MEXICO, AT 6 O'CLOCK, P.M., THIS 23 DAY OF November, 2004.

*Mary D. Quintana* COUNTY CLERK BY *Chris Janski*

RECEPTION NO. 14111 BOOK 62 PAGES 12-13