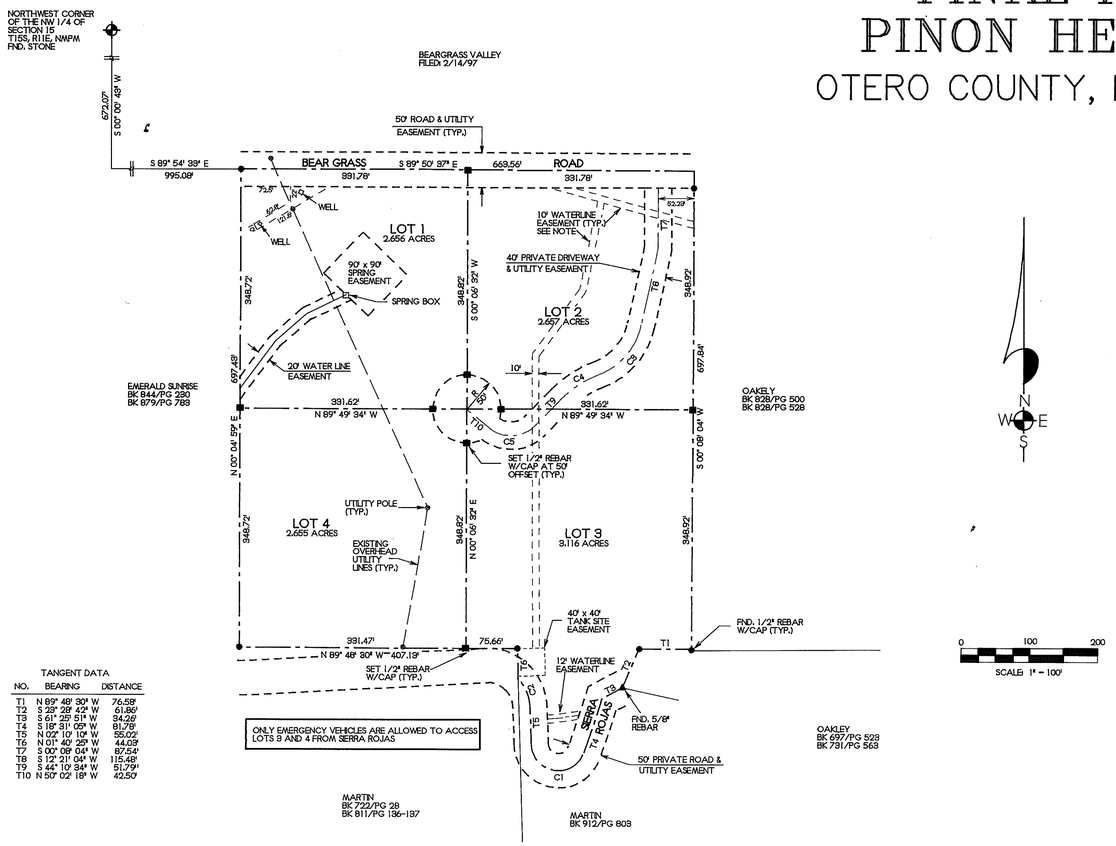
FINAL PLAT
PINON HEIGHTS
OTERO COUNTY, NEW MEXICO

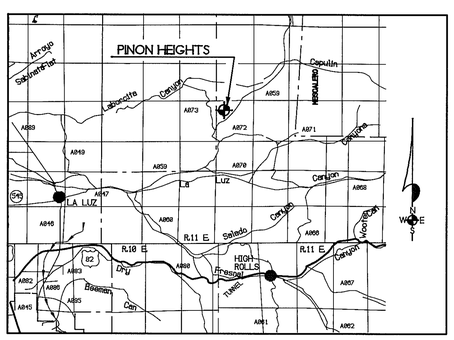


TANGENT DATA

NO.	BEARING	DISTANCE
T1	N 89° 48' 30" W	76.58'
T2	S 23° 29' 42" W	61.86'
T3	S 61° 25' 51" W	34.26'
T4	S 18° 31' 05" W	81.78'
T5	N 02° 10' 10" W	55.02'
T6	N 01° 40' 25" W	44.03'
T7	S 00° 08' 04" W	87.54'
T8	S 12° 21' 04" W	115.48'
T9	S 44° 10' 34" W	51.79'
T10	N 50° 02' 18" W	42.50'

CURVE DATA

NO.	CHORD BEARING	CHORD	CENTRAL ANGLE	RADIUS	LENGTH	TANGENT
1	N 81° 49' 32" W	78.60'	159° 18' 45"	99.95'	111.08'	218.88'
2	N 22° 59' 36" W	44.62'	41° 26' 59"	63.04'	45.60'	23.85'
3	S 40° 41' 05" W	94.92'	56° 40' 11"	100.00'	98.91'	53.92'
4	S 56° 35' 55" W	67.93'	24° 50' 41"	157.90'	68.47'	34.78'
5	S 87° 04' 08" W	68.06'	85° 47' 08"	50.00'	74.86'	46.45'



LOCATION MAP
NOT TO SCALE

DATE OF BOUNDARY SURVEY 1/99

UTILITY COMPANY REVIEW

COPIES OF THIS PLAT HAVE BEEN SUBMITTED TO THE FOLLOWING COMPANIES AND ARE SATISFACTORY TO MEET THE NEEDS OF THE INSTALLATION OF AVAILABLE UTILITIES. THIS PLAT IS APPROVED FOR EASEMENT PURPOSES ONLY. THE SIGNING OF THIS PLAT BY UTILITY COMPANIES DOES NOT GUARANTEE UTILITY SERVICES TO THE SUBDIVISION.

OTERO COUNTY ELECTRIC CO-OP, INC.
BY: Rheesount. Menton DATE: FEB. 17, 1999

U.S. WEST COMMUNICATIONS
BY: John D. Dwyer DATE: 2-23-99

WATERLINE EASEMENT NOTE

WATERLINE EASEMENTS ARE SHOWN IN AN APPROXIMATE WAY ONLY THE ACTUAL EASEMENT IS 5' EACH SIDE OF THE WATERLINE AS IT PRESENTLY EXISTS

UTILITY EASEMENT NOTE

A 20-FOOT UTILITY EASEMENT IS GRANTED FOR THE OVERHEAD POWER LINES AS CONSTRUCTED.
A 10' X 25' ANCHOR EASEMENT IS GRANTED 5' ON EITHER SIDE OF THE ANCHOR, AS CONSTRUCTED.
THE EASEMENTS SHOWN ARE SHOWN IN AN APPROXIMATE WAY ONLY, BASED ON INFORMATION PROVIDED BY THE OTERO COUNTY ELECTRIC CO-OP.

NOTE:
BOOK AND PAGE NUMBERS REFERRED TO ARE OF THE RECORDS OF OTERO COUNTY, NEW MEXICO, OBTAINED FROM THE FILES OF THE OTERO COUNTY ASSESSOR'S OFFICE.

BURKE & ASSOCIATES, P.C.
CONSULTING ENGINEERS
SURVEYORS
1909 CUBA AVE. SUITE 5
ALAMOGORDO, NEW MEXICO
98802

DEDICATION

STATE OF NEW MEXICO}
}SS
COUNTY OF OTERO }

KNOW ALL MEN BY THESE PRESENTS THAT STEPHEN G. GUTIERREZ, JILL GUTIERREZ AND A & R PROJECTS, A LIMITED PARTNERSHIP ARE THE OWNERS AND PROPRIETORS OF A TRACT OF LAND IN THE NW1/4 OF SECTION 15, T15S, R11E, NMPM, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

STARTING AT THE NORTHWEST CORNER OF SAID NW1/4 AND GOING S00°00'43"W ALONG THE WEST LINE OF SAID NW1/4 A DISTANCE OF 872.07 FEET; THENCE S89°54'39"E A DISTANCE OF 995.08 FEET TO THE CENTERLINE OF A 50-FOOT ROAD AND UTILITY EASEMENT AND THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE S89°50'37"E ALONG SAID CENTERLINE A DISTANCE OF 663.56 FEET, THENCE S00°08'04"W A DISTANCE OF 697.84 FEET, THENCE N89°48'30"W A DISTANCE OF 76.58 FEET, THENCE S23°28'42"W A DISTANCE OF 61.86 FEET TO THE CENTERLINE OF A 50-FOOT ROAD AND UTILITY EASEMENT, THENCE S61°25'51"W ALONG SAID CENTERLINE A DISTANCE OF 34.26 FEET, THENCE S18°31'05"W ALONG SAID CENTERLINE A DISTANCE OF 81.78 FEET, THENCE ALONG SAID CENTERLINE ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE CENTRAL ANGLE IS 159°18'45" AND WHOSE RADIUS IS 99.95 FEET AN ARC DISTANCE OF 111.08 FEET, THENCE N02°10'10"W ALONG SAID CENTERLINE A DISTANCE OF 55.02 FEET, THENCE ALONG SAID CENTERLINE ALONG THE ARC OF A CURVE TO THE LEFT WHOSE CENTRAL ANGLE IS 41°26'59" AND WHOSE RADIUS IS 63.04 FEET AN ARC DISTANCE OF 45.60 FEET, THENCE N01°40'25"W A DISTANCE OF 44.03 FEET, THENCE N89°49'36"W A DISTANCE OF 407.13 FEET, THENCE N00°04'59"E A DISTANCE OF 697.43 FEET TO THE SAID PLACE OF BEGINNING, AND CONTAINING 11.093 ACRES, MORE OR LESS.

SAID OWNERS DO HEREBY CAUSE SAID TRACT TO BE SUBDIVIDED, AS SHOWN HEREIN, ON THIS PLAT AND DO HEREBY CAUSE A REDEDICATION OF ALL EASEMENTS WITHIN AND ADJACENT TO THE DESCRIBED SUBDIVISION IN ALL RESPECTS, AS SHOWN HEREON. THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS OF SAID TRACT OF LAND.

IN WITNESS WHEREOF THE OWNERS HAVE SET THEIR HANDS AND SEALS ON THE 10th DAY OF March, 1999.

Stephen G. Gutierrez — STEPHEN G. GUTIERREZ
Jill Gutierrez — JILL GUTIERREZ

A & R PROJECTS, A LIMITED PARTNERSHIP BY: Judith A. Giuliani — JUDITH A. GIULIANI, GENERAL PARTNER

ACKNOWLEDGEMENT

STATE OF NEW MEXICO}
}SS
COUNTY OF OTERO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10th DAY OF March, 1999, BY STEPHEN G. GUTIERREZ AND JILL GUTIERREZ

WITNESS MY HAND AND SEAL ON THIS DAY AND YEAR LAST WRITTEN ABOVE.

MY COMMISSION EXPIRES 2-1-2003 — Cardie Ruiz, NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEW MEXICO}
}SS
COUNTY OF OTERO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10th DAY OF March, 1999, BY JUDITH GIULIANI, GENERAL PARTNER, A & R PROJECTS, A LIMITED PARTNERSHIP

WITNESS MY HAND AND SEAL ON THIS DAY AND YEAR LAST WRITTEN ABOVE.

MY COMMISSION EXPIRES 9-10-2001 — Darlene Ward, NOTARY PUBLIC

AFFIDAVIT

STATE OF NEW MEXICO}
}SS
COUNTY OF OTERO }

THIS SUBDIVISION LIES WITHIN THE PLATTING AND PLANNING JURISDICTION OF OTERO COUNTY AND IS SUBJECT TO THE NEW MEXICO SUBDIVISION ACT.

Mary D. Quintana, COUNTY CLERK BY: Ann S. Hacker, DEPUTY

DISCLOSURE STATEMENT AS REQUIRED BY THE NEW MEXICO SUBDIVISION ACT IS RECORDED IN BOOK 53, PAGES 6-7, OF THE RECORDS OF OTERO COUNTY.

APPROVALS

STATE OF NEW MEXICO}
}SS
COUNTY OF OTERO }

COUNTY PLANNING COMMISSION APPROVAL

THIS PLAT OF 'PINON HEIGHTS', OTERO COUNTY, NEW MEXICO HAS BEEN SUBMITTED TO, REVIEWED, AND APPROVED BY THE OTERO COUNTY PLANNING COMMISSION.

Patsy Rash — CHAIRMAN — 3-9-99 DATE

Stephen G. Du Bois — VICE-CHAIRMAN — 3-9-99 DATE

SURVEYOR'S CERTIFICATION

I, KLAD ZIMMERLE, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY. THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

Klad Zimmerle — SIGNATURE — 1/99 DATE OF SURVEY

NMPS NO. 8334

STATE OF NEW MEXICO}
}SS
COUNTY OF OTERO }

RECORDED IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO RECORDER OF OTERO COUNTY, NEW MEXICO, AT 11:15 O' CLOCK, A M., THIS 11 DAY OF MARCH, 1999

Mary D. Quintana, COUNTY CLERK BY: Ann S. Hacker

RECEPTION NO. 08790 BOOK: 53 PAGES 6-7

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LTR/SUBDIV/PINON