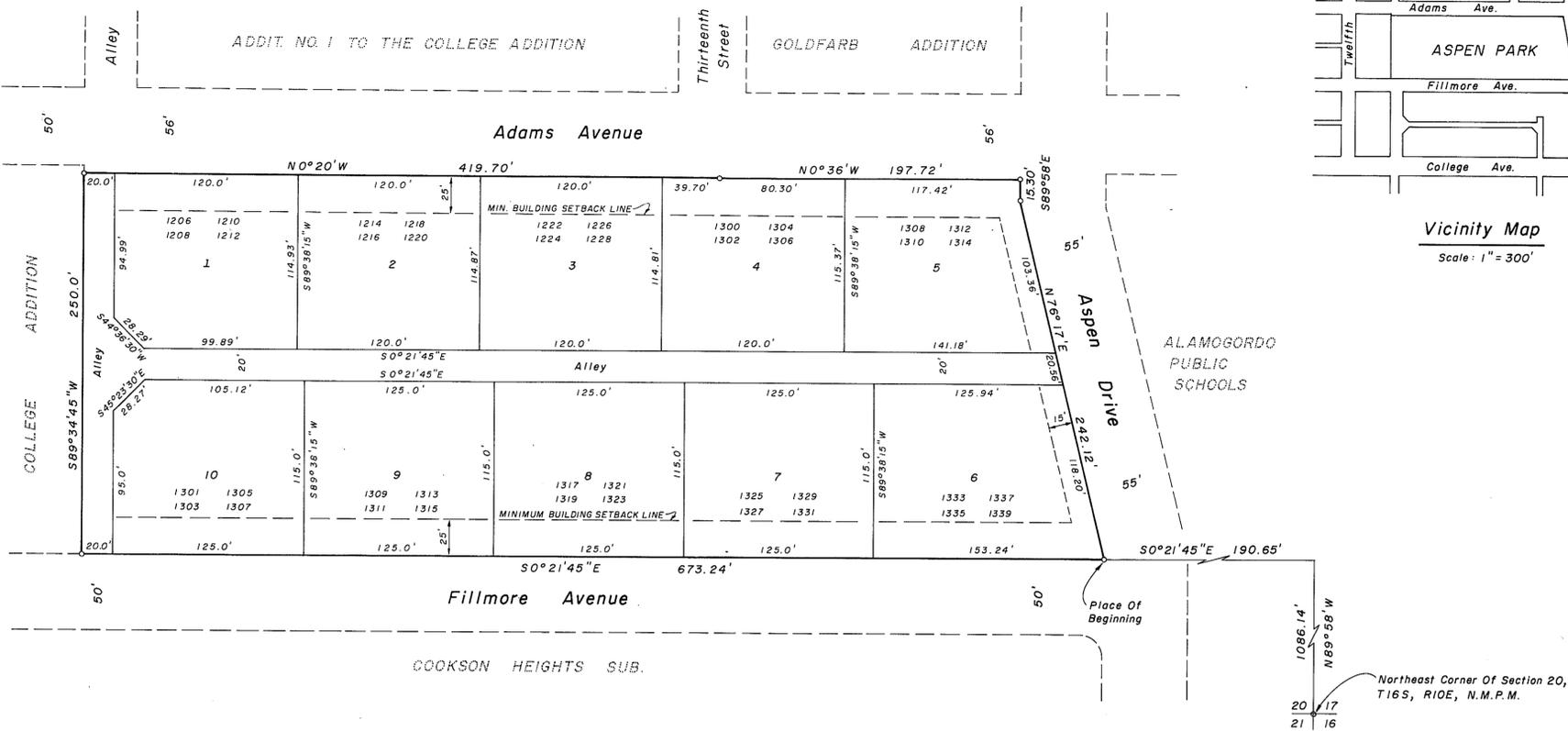
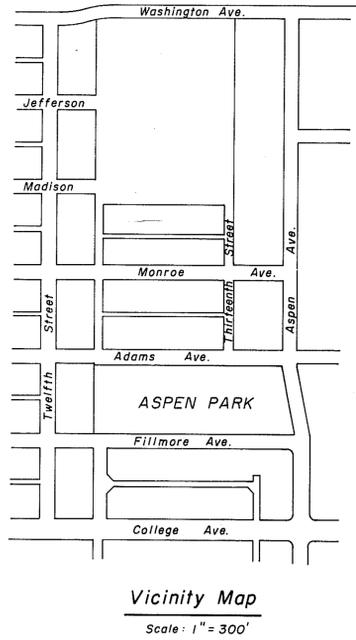
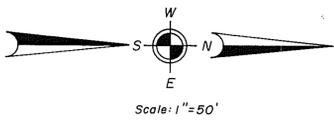


ASPEN PARK

ALAMOGORDO
OTERO COUNTY, NEW MEXICO



DEDICATION

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CHARLES M. ANDERSON AND NORMA F. ANDERSON, HIS WIFE, ARE THE OWNERS AND PROPRIETORS OF A CERTAIN TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 20, T16S, R10E, N.M.P.M., AND MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

STARTING AT THE NORTHEAST CORNER OF SAID SECTION 20 AND GOING N 89° 58' 15" W A DISTANCE OF 1086.14 FEET; THENCE S 0° 21' 45" E A DISTANCE OF 190.65 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ASPEN AVENUE AND THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S 0° 21' 45" E ALONG THE WEST RIGHT-OF-WAY OF FILMORE AVENUE A DISTANCE OF 673.24 FEET TO THE NORTH LINE OF COLLEGE ADDITION TO THE TOWN OF ALAMOGORDO; THENCE S 89° 34' 45" W ALONG THE NORTH LINE OF SAID COLLEGE ADDITION A DISTANCE OF 250.0 FEET TO THE EAST RIGHT-OF-WAY LINE OF ADAMS AVENUE; THENCE N 0° 20' W ALONG THE EAST RIGHT-OF-WAY LINE OF SAID ADAMS AVENUE A DISTANCE OF 419.70 FEET; THENCE N 0° 36' W ALONG THE EAST RIGHT-OF-WAY LINE OF ADAMS AVENUE A DISTANCE OF 197.72 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ASPEN AVENUE; THENCE S 89° 58' 15" E ALONG THE SOUTH RIGHT-OF-WAY LINE OF ASPEN AVENUE A DISTANCE OF 15.30 FEET; THENCE N 76° 17' E ALONG THE SOUTH RIGHT-OF-WAY LINE OF ASPEN AVENUE A DISTANCE OF 242.12 FEET TO THE PLACE OF BEGINNING, AND CONTAINING 3.69 ACRES MORE OR LESS.

SAID OWNERS DO HEREBY IN ACCORDANCE WITH THEIR FREE WILL AND DESIRE, CAUSE SAID TRACT OF LAND TO BE SUBDIVIDED AND PLATTED INTO A SUBDIVISION KNOWN AS "ASPEN PARK", AS SHOWN ON THE FOREGOING PLAT, AND IN RECORDING THIS PLAT DO HEREBY DEDICATE TO THE USE OF THE PUBLIC THE ALLEYS AS SHOWN HEREON.

IN WITNESS WHEREOF SAID OWNERS HAVE SET THEIR HANDS AND SEALS ON THIS 20 DAY OF DECEMBER, 1977.

Charles M. Anderson
CHARLES M. ANDERSON
Norma F. Anderson
NORMA F. ANDERSON

ACKNOWLEDGEMENT

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

ON THIS 19 DAY OF December, 1977, BEFORE ME PERSONALLY APPEARED CHARLES M. ANDERSON AND NORMA F. ANDERSON, HIS WIFE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL ON THIS DAY AND YEAR LAST WRITTEN ABOVE.

John J. [Signature], NOTARY PUBLIC MY COMMISSION EXPIRES: September 15, 1981

APPROVAL OF THE ALAMOGORDO PLANNING COMMISSION

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

THIS PLAT OF "ASPEN PARK" WAS APPROVED BY THE ALAMOGORDO PLANNING COMMISSION ON THIS 21 DAY OF Dec, 1977.

APPROVAL OF THE ALAMOGORDO CITY COMMISSION

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

THIS PLAT OF "ASPEN PARK" WAS ON THIS 27 DAY OF DECEMBER, 1977, SUBMITTED TO THE CITY COMMISSION OF THE CITY OF ALAMOGORDO, NEW MEXICO, AND WAS APPROVED BY THREE-FOURTHS OF THE MEMBERS.

[Signature], MAYOR ATTEST: *[Signature]*, CITY CLERK

AFFIDAVIT

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

THIS SUBDIVISION DOES LIE WITHIN THE PLANNING OR PLATTING JURISDICTION OF THE CITY OF ALAMOGORDO, NEW MEXICO.

Quinton E. Daniel, SURVEYOR
QUINTON E. DANIEL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF December, 1977.

Hanna L. Barclay, NOTARY PUBLIC MY COMMISSION EXPIRES: September 30, 1980

ENGINEER'S CERTIFICATE

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

I, QUINTON E. DANIEL, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT OF "ASPEN PARK" WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECTION, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Quinton E. Daniel
NEW MEXICO REGISTRATION NO. 1359

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

RECORDED IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO RECORDER OF OTERO COUNTY, NEW MEXICO, AT 2:30 O'CLOCK, P.M., THIS 29th DAY OF December, 1977.

RECEPTION NUMBER: 30384 BOOK: 21 PAGE: 49-50

STATE OF NEW MEXICO }
COUNTY OF OTERO } SS

I, *Margaret D. Sanchez*, COUNTY CLERK DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL FILED IN MY OFFICE THE 29th DAY OF December, 1977, IN PLAT BOOK 21 PAGE 49-50.

WITNESS MY HAND AND THE SEAL OF MY SAID OFFICE THIS 29th DAY OF December, 1977.
Margaret D. Sanchez, COUNTY CLERK BY: *Katie R. Sanchez*, DEPUTY

DANIEL ENGINEERING COMPANY
1015 OREGON AVE. PHONE 437-0340
ALAMOGORDO, NEW MEXICO 88310

BK 21 PG 49-50

ASPEN PARK BK 21 PG 49-50